



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Summary PARKS, RECREATION AND TOURISM COMMITTEE

*Johnny Walker, Chairman*  
*Andre L. Sims, Vice Chair*  
*Grif Chalfant*

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Tuesday, April 26, 2022

Council Chamber

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### Immediately Following Personnel and Insurance Committee

**20220358      Regular Meeting - March 29, 2022**

Review and approval of the March 29, 2022 meeting minutes.

**Approved and Finalized**

**20220410      PAL Report**

PAL Report for April 2022

*Motion to approve a grant to the PAL Summer Camp program in the amount of \$25,000. (See agenda item 20220453)*

**Reported**

**20220411      2009 Parks Bond Report**

Progress Report of Projects Funded by the 2009 Parks Bond.

**Reported**

**20220412      Whitaker Estate Quarterly Report**

Quarterly report of financial activity related to the Whitaker Estate.

**Reported**

**20220413      Recreation Facilities Quarterly Report for the 3rd Quarter of FY22.**

Report of activities at indoor and outdoor recreation facilities from January through March 2022.

**Reported**

**20220430**

**Summer Camp Funding Memorandum of Understanding**

Motion to approve a Memorandum of Understanding to accept \$10,000 for summer camp grant funding for the Building Opportunities for Out-of-School Time (BOOST) Grant Program, administered by the Georgia Parks and Recreation Association (GRPA).

**Recommended for Approval - Consent Agenda**